

Providence Theological Seminary

August H. Konkel (Ph. D.)

OT5301L Promise and Covenant

Fall 2011

Course Description

All humans must address two questions: their relationship to the world they live in, and their relationship with others in society. The ancient Hebrew corpus known as the *Torah* (instruction) has been the guide to these two questions for Jews and Christians since their beginnings. The goal of the course is to understand the teaching of the Pentateuch as a part of the canonical corpus.

The course includes a literary analysis of the Pentateuch in order to understand its theological instruction. The growth and structure of the Pentateuch, its relation to other Ancient Near Eastern literature, and its function in the canonical writings, will all be examined in order to understand its message for the reader. Though the Pentateuch is a vast diversity of material, the exposition is to lead students to understand its theme; that is “a rationale of the content, structure and development of the work” (Clines, *The Theme of the Pentateuch*, 18).

Course Objectives

Knowing

The goal of this course is to understand the development, structure, and theology of the Pentateuch.

The Pentateuch is foundational to the revelation of God and to the history of God working with his people. The rest of the Bible is an exposition and fulfilment of the message of the *Torah*. For these reasons the first five books of the Bible are foundational to Biblical theology.

Critical study of the Pentateuch has tended to emphasize the diversity of the Pentateuch. However, the Pentateuch has been recognised as a literary unity by Jews, Samaritans, and Christians. It is the goal of this course to study the message of the *Torah* from the perspective of it being a literary unity.

Being

The values of the Hebrew *Torah* (instruction) are fundamental to a Christian world view. The course is to help the student understand what it means to be human, to grasp the significance of being God’s representatives in relation to society and in relation to the earth itself. The course is to help children of faith understand themselves and their world.

Doing

The student will learn to engage current issues such as science and the scriptures, and the impact of theological values for environmental and social issues. The Pentateuch is to be lived as the covenant of God with his people that comes to be fulfilled in the new covenant and the consummation of creation.

REQUIRED TEXTS

All required textbooks for this class are available from the College's book service, Providence Bookstore,

T. D. Alexander, *From Paradise to the Promised Land*, 2nd ed., Baker Academic, 2002.

Stephen C. Barton and David Wilkinson, eds. *Reading Genesis after Darwin*, Oxford University Press, 2009.

Joseph Blenkinsopp, *Treasures Old and New: Essays in the Theology of the Pentateuch*, Eerdmans, 2004.

David J. A. Clines, *The Theme of the Pentateuch*, T & T Clark International, 1997.

COURSE REQUIREMENTS AND GRADING

Readings listed under each subject should be used in the completion of the assignment, though equivalent readings are acceptable, except for those explicitly required in the assignment description. Relevant material from the course lectures and notes should be incorporated in these papers. Listed readings should be complemented with other research articles of the student's interest, but these are not regarded as full research papers.

Journal articles listed are available online through the ATLA databases, or from the professor in digital form. These will be posted in document sharing.

Sources and Structure of the Pentateuch (30 %)

T. D. Alexander, *From Paradise to the Promised Land*, 3-94.

Daniel I. Block, "Recovering the Voice of Moses: The Genesis of Deuteronomy," *JETS* 44 (2001) 385-408.

Describe the methodological working assumptions and the results achieved in the Graf-Wellhausen hypothesis. Evaluate these methods and their usefulness for understanding the Pentateuch. What observations about the growth of the Pentateuch do you think are useful for understanding the canonical text? The paper should be about 1500 words (approximately 7-8 pages).

Theology of the Pentateuch (20 %)

J. Blenkinsopp, *Treasures Old & New*, 192-207.

D. J. A. Clines, *Theme of the Pentateuch*.

Evaluate the structure of the Pentateuch as given by Clines. Assess the merits of his proposal for a theme, and the transition he finds between the primeval history and the rest of the Pentateuch. Can Deuteronomy function as part of the Pentateuch and an introduction the former prophets? The paper should be about 1200 words (approximately 6 pages).

The Image of God (30%)

J. Blenkinsopp, *Treasures Old and New*, 36-52, 67-101.

A. H. Konkel, "Male and Female as the Image of God," *Did* 3/2 (1992) 18.

Genesis is part of a world of images familiar to ancient readers. It is also unique in its understanding of human significance and function. Using the above readings, and others of your interest and choice (including a translation of the Gilgamesh epic), choose **one** of the topics below.

1. Define the image of God in terms of both its ontological capacity and its functional significance. In particular, discuss what it means to a Christian to be a *person* as opposed to the ambiguity of biologists unwilling to distinguish persons from other animate creatures.
2. Develop a theological position on the Christian's responsibility to the environment as representative of the rule of God. Without getting into issues of the causes of climate change, what should be a Christian response to environmental issues in the area where you live?

The paper should be about 1200 words (ca. 6 pages).

The Pentateuch and Modern Science (20%)

Pick one of the papers from *Reading Genesis after Darwin* edited by Barton and Wilkinson. In about 1000 words (4-5 pages) discuss the objectives of the paper and whether the author achieved them.

COURSE TOPICS

1. Creation and the Covenant with Mankind (Gen. 15)
 - 1.1 The story of creation (Gen. 1:12:3)
 - 1.2 The story of mankind (Gen. 2:43:24)
 - 1.3 The story of society (Gen. 4,5)
2. Recreation and the Renewal of the Covenant (Gen. 611)
 - 2.1 The renewal of creation
 - 2.2 The covenant with creation
 - 2.3 The expansion of judgement
3. Promise and the Patriarchal Covenant (Gen. 1250)
 - 3.1 The patriarchal promise
 - 3.2 The promise of redemption
 - 3.3 The development of the promise
4. The Exodus as a Covenant Fulfilment (Exod., Lev., Num.)
 - 4.1 Covenant redemption
 - 4.11 Slavery in Egypt (Exod. 13)
 - 4.12 Significance of the Passover (Exod. 12)
 - 4.13 The exodus event
 - 4.2 Covenant commitment

- 4.21 Covenant oath (Exod. 19, 24)
- 4.22 Covenant stipulations (Exod. 20:24)
- 4.23 Covenant failure (Exod. 32:34)
- 4.3 Covenant symbols (Exod., Lev., Num.)
 - 4.31 Tabernacle and priesthood
 - 4.32 Sacrifice and purity
- 5. Covenant Exposition (Deut.)
 - 5.1 Covenant renewal
 - 5.2 Divine commitment and human obligation
 - 5.3 Centralisation of covenant worship

SELECT BIBLIOGRAPHY TO LECTURE TOPICS

I. Message and History of the Pentateuch

The titles suggested here may serve as an introduction to some of the issues of the Pentateuch, the major approaches adopted, and criticisms of them.

Commentary Series

Sarna, Nahum M. General Editor; Potok, Chaim, Literary Editor. *The JPS Torah Commentary*. Philadelphia: The Jewish Publication Society.

Nahum M. Sarna, *Genesis*, 5749 / 1989.

Nahum M. Sarna, *Exodus*, 5751 / 1991.

Baruch A. Levine, *Leviticus*, 5749 / 1989.

Jacob Milgrom, *Numbers*, 5750 / 1990.

Jeffrey H. Tigay, *Deuteronomy*, 5756 / 1996.

Ancient Near Eastern Texts

George, Andrew R. *The Babylonian Gilgamesh Epic: Introduction, Critical Edition and Cuneiform Texts*. 2 vols. Oxford and New York: Oxford University Press, 2003.

Talon, Philippe. *Standard Babylonian Creation Myth*. Helsinki: The Neo-Assyrian Text Corpus Project, 2005.

Literature and Theology

Alter, Robert. *The Art of Biblical Narrative*. New York: Basic Books Inc., 1981.

Blenkinsopp, Joseph. *The Pentateuch: An Introduction to the First Five Books of the Bible*. The Anchor

Bible Reference Library. New York: Doubleday, 1992.

Bright, John. "The School of Alt and Noth." In *Old Testament Issues*, ed. Samuel Sandmal, 159-95. New York: Harper & Row, 1968.

Brueggemann, W. and Wolff, Hans W. *The Vitality of the Old Testament Traditions*. Atlanta: John Knox Press, 1975.

Cross, Frank M. *Canaanite Myth and Hebrew Epic*. Cambridge: Harvard University Press, 1973, 3144; 293325.

Fretheim, Terence E. "The Theology of the Major Traditions in Genesis Numbers." *Exp Rev* 74 (1977) 301320.

Hamilton, Victor P. *Handbook on the Pentateuch*. Grand Rapids: Baker Book House, 1982.

Johnstone, William. "Reactivating the Chronicles Analogy in Pentateuchal Studies, with Special Reference to the Sinai Pericope in Exodus." *ZAW* 99 (1987) 1637.

Long, Burke O. *The Problem of Etiological Narrative in the Old Testament*. Berlin: Verlag Alfred Topelmann, 1968.

McEvenue, Sean E. *The Narrative Style of the Priestly Writer*. Rome: Biblical Institute Press, 1971.

Mendenhall, George E. *The Tenth Generation (The Origins of the Biblical Tradition)*. Baltimore: The John Hopkins University Press, 1973.

Sanders, J. A. *Torah and Canon*. Philadelphia: Fortress Press, 1972, 153.

Vaux, Roland de. *The Early History of Israel*. Philadelphia: The Westminster Press, 1978, 1472.

Wenham, Gordon. "The Perplexing Pentateuch." Laing Lecture, 1986.

Wolff, Hans Walter. "The Kerygma of the Yahwist." *Int* 20 (1966) 131158.

Composition History

Allis, O. T. *The Five Books of Moses*. Philadelphia: Presbyterian and Reformed, 1943.

Block, Daniel I. "Recovering the Voice of Moses: The Genesis of Deuteronomy." *JETS* 44 (2001) 385-408.

Childs, B. C. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress Press, 1979, 107225.

Cross, F. M. "Reuben, First Born of Jacob." *ZAW* 100 (1988) 4664.

Emerton, J. A. "The Origin of the Promises to the Patriarchs in the Older Sources of the Book of Genesis." *VT* 32 (1982) 1432.

Hildebrand, David R. "A Summary of Recent Finding in Support of an Early Date for the SoCalled

Priestly Material of the Pentateuch." *JETS* 29 (1986) 129138.

Larsson, Gerhard. "The Documentary Hypothesis and the Chronological Structure of the Old Testament." *ZAW* 97 (1985) 31632.

Noth, M. *A History of Pentateuchal Traditions*. EnglewoodCliffs, N.J.: Prentice Hall, Inc., 1972.

Rad, Gerhard von. "The Form Critical Problem of the Hexateuch." In *The Problem of the Hexateuch and Other Studies*, 178. New York: McGraw Hill Book Co., 1966.

Segal, M. H. *The Pentateuch*. Jerusalem: At the Magnes Press, 1967.

_____. "The Composition of the Pentateuch: A Fresh Examination." In *Scripta Hierosolymitana*, 68114. Edited by Chaim Rabin. Jerusalem: At the Magnes Press, 1961.

Whybray, R. N. *The Making of the Pentateuch: A Methodological Study*. *JSOTSup* 53, 1987.

Deuteronomy

Block, Daniel I. "You Shall not Covet Your Neighbor's Wife": A Study in Deuteronomic Domestic Ideology." *JETS* 53 (2010) 449-474.

Braulik, Georg. "Law as Gospel: Justification and Pardon According to the Deuteronomic Torah." *Int* 38 (1984) 514.

Clements, R. E. "Deuteronomy and the Jerusalem Cult Tradition." *VT* 15 (1965) 300312.

Mays, A. D. H. "On Describing the Purpose of Numbers." *JSOT* 58 (1993) 1333.

McBride, S. Dean. "The Polity of the Covenant People." *Int* XLI (1987) 229243.

McCarthy, D. J. "Notes on the Love of God in Deuteronomy and the FatherSon Relationship Between Yahweh and Israel." *CBQ* 27 (1965) 1447.

_____. "Berit and Covenant in the Deuteronomic History." *VT* 23 (1972) 6585.

Moran, William L. "The Ancient Near Eastern Background of the Love of God in Deuteronomy." *CBQ* 25 (1963) 7787.

Nicholson, E.W. *Deuteronomy and Tradition*. Oxford: Basil Blackwell, 1967.

Weinfeld, M. "Deuteronomy The Present State of Inquiry." *JBL* 86 (1967) 249262.

Wenham, Gordon. "The date of Deuteronomy: linchpin of Old Testament criticism." *Themelios* 10/4 (1985) 1520; 11/1 (1985) 1518.

_____. "Deuteronomy and the Central Sanctuary." *TB* 22 (1971) 103118.

II. Covenant

Clements, R. E. *Abraham and David*. SBT 2/5, 1967.

_____. "BaalBerith of Shechem." *JSS* 13 (1968) 2132.

De Queker, L. "Noah and Israel. The Everlasting Divine Covenant with Mankind" in *Questions Disputees d'Ancien Testament: Methode et Theologie*. Gembloux, 1974.

Derby, Josiah. "The Two Tablets of the Covenant." *JBQ* 21 (1993) 7379.

Dumbrell, W. J. "The Covenant With Noah." *The Reformed Theological Review* 38/1 (1979) 19.

Freedman, D. N. "Divine Commitment and Human Obligation." *Int* 18 (1964) 41931.

Gray, J. "Ugarit." *Archeology and Old Testament Study*, 4567.

Hillers, Delbert R. *Covenant: The History of a Biblical Idea*. Baltimore & London: Johns Hopkins University Press, 1969.

Kline, Meredith G. "The Correlation of the Concepts of Canon and Covenant" in *New Perspectives on the OT*. J. B. Payne ed. Waco: Word Books, 1970.

Lyall, F. "Of Metaphors and Analogies: Legal Language and Covenant Theology." *Scot J Th* 32 (1979) 117.

McCarthy, D. J. *Old Testament Covenant*. Atlanta: John Knox Press, 1972.

_____. *Treaty and Covenant*. Rome: Biblical Institute Press, 1981.

_____. "Three Covenants in Genesis." *CBQ* 26 (1964) 179189.

Mendenhall, G. E. "Covenant." *Encyclopaedia Britannica*, 15th ed.

_____. "Covenant Forms in Israelite Tradition." *BA* 17/3 (1954) 5076.

_____. "Berit and Covenant in the Deuteronomistic History," *VTSup* XXIII (1972) 6385.

Nicholson, E. W. "Covenant in a Century of Study since Wellhausen." *OS* 24 (1987) 5469.

Payne, J. B. "The B'rith of Yahweh." *New Perspectives on the OT*. Edited by J. B. Payne, 240264. Waco: Word Books, 1970.

Petersen, David L. "Covenant Ritual: A TraditioHistorical Perspective." *Biblical Research* 22 (1977) 718.

Robertson, O. P. *The Christ of the Covenants*. Grand Rapids: Baker Book House, 1980.

Thompson, J. A. *The Ancient Near Eastern Treaties and the Old Testament*. London: InterVarsity Press, 1964.

_____. "The Near Eastern SuzerainVassal Concept in the Religion of Israel." *Journal of Religious History* 3 (1964) 119.

Tucker, Gene M. "Covenant Forms and Contract Forms." *VT* 15 (1965) 48750.

Weinfeld, M. "Traces of Assyrian Formulae in Deuteronomy." *Bib* 46 (1965) 417-427.

_____. "Berit Covenant vs Obligation." *Bib* 56 (1975) 120-128.

III. Creation and the Fall

The Creation Account raises numerous exegetical, comparative and science Scripture issues. The references suggested here deal with various individual topics.

The Creation Narrative

Anderson, B. W. "A Stylistic Study of the Priestly Creation Story." In *Canon and Authority*, ed. G. W. Coats and B.O. Long, 148-62. Philadelphia: Fortress Press, 1977.

_____. *Creation Versus Chaos*. New York: Association Press, 1967.

Childs, B. S. *Myth and Reality in the Old Testament*. London: SCM Press Ltd., 1960.

Fisher, Loren R. "Creation at Ugarit and in the Old Testament." *VT* 15 (1965) 313-324.

Harrison, R. K. "Reinvestigating the Antediluvian Sumerian King List." *JETS* 36 (1993) 3-8.

_____. "A Reconsideration of the Antediluvian Patriarchs' Ages." *JETS* 37 (1994) 161-168.

Heidel, A. *The Babylonian Genesis*. Chicago: University of Chicago Press, 1942.

Huidberg, F. "The Canaanite Background of Gen. 13." *VT* 10 (1960) 285-294.

Kline, Meredith, G. *Images of the Spirit*. Grand Rapids: Baker Book House, 1980, 1334.

Kolping, Adolf. "Inhalt und Form in dem Bericht über Urstand und Erbsünde." In *Alttestamentliche Studien*, ed. Hubert Funker und Johannes Botterweck, 137-51. Bonn: Peter Hanstein Verlag, 1950.

McKenzie, J. L. "Myth and the Old Testament." *CBQ* 21 (1959) 265-282.

Mowinckel, S. "The Babylonian Matter in the Predeuteronomic Primeval History (JE) in Gen 111." *JBL* 58 (1939) 871-83.

Payne, D. F. *Genesis One Reconsidered*. London: The Tyndale Press, 1962.

Rad, Gerhard von. "The Doctrine of Creation." In *The Problem of the Hexateuch and Other Studies*, 131-143. NY: McGraw Hill Book Co., 1966.

Steinmann, Andrew E. "אָדָם as an Ordinal Number and the Meaning of Genesis 1:5." *JETS* 45 (2002) 577-584.

Waltke, Bruce K. "The Creation Account in Genesis 1:13." *BS* 132 (1975) 2536; 1361-44; 2162-28; 327-342.

Walton, John. *The Lost World of Genesis One: Ancient Cosmology and the Origins Debate*. Downers Grove:

InterVarsity Press, 2009.

Westermann, Claus. *The Genesis Accounts of Creation*. Philadelphia: Fortress Press, 1964.

Young, Edward J. *Studies in Genesis One*. Presbyterian and Reformed Publishing Co., 1973.

Creation Rest

Batto, Bernard F. "The Sleeping God: An Ancient Near Eastern Motif of Divine Sovereignty." *Bib* 68 (1987) 153177.

_____. *Slaying the Dragon: Mythmaking in the Biblical Tradition*. Louisville: Westminster/John Knox, 1992.

Brand, John. "SabbathRest, Worship, and the Epistle to the Hebrews." *Did* 1/2 (1990) 313.

Humans in the Image of God

Achtemeier, Elizabeth. "Female Language for God: Should the Church Adopt it?" In *The Hermeneutical Quest*, ed. D. G. Miller, 97-114. Allison Park, Pennsylvania: Pickwick Publications.

Clines, D. J. A. "The Image of God in Man." *TB* 19 (1968) 53103.

Davidson, Richard M. "The Theology of Sexuality in the Beginning: Genesis 12." *AUSS* 26 (1988) 524.

_____. "The Theology of Sexuality in the Beginning: Genesis 3." *Idem*, 12131.

Gropp, Douglas M., and Lewis, Theodore J. "Some Problems in the Aramaic Text of the HaddYith`i Bilingual." *BASOR* 259 (1985) 4562.

Hummel, Horace. "The Image of God." *Concordia Journal* 10 (1984) 8393.

Janzen, Waldemar. *Still in the Image*. Newton: Faith and Life Press, 1982.

Lacey, Douglas. "Image and Incarnation in Pauline Christology: A Search for Origins." *TB* 30 (1979) 328.

Landy, Francis. "The Name of God and the Image of God and Man: A Response to David Clines." *Theology* 84/85 (1981/82) 165171.

Mausser, M. U. "Image of God and Incarnation." *Int* 24 (1970) 33656.

Miller, J. M. "In the Image and Likeness of God." *JBL* 91 (1972) 289304.

Milne, Pamela J. "Eve and Adam: Is a Feminist Reading Possible?" *Bible Review*, June 1988, 1221, 39.

Murray, John. "Man in the Image of God." In *The Collected Writings of John Murray*. Edited by Ian H. Murray. Vol. 2, *Selected Lectures in Systematic Theology*, 34-36. Carlisle, PA: The Banner of Truth Trust, 1977.

Niskanen, Paul. "The Poetics of Adam: The Creation of **Md** in the Image of **Myhl**)." *JBL* 128 (2009)

417-436.

Noble, T. A. "Our Knowledge of God According to John Calvin." *EQ* 54 (1982) 213.

Nugent, Christopher. "Face as Theology." *Theology Today* 41 (1984) 314-20.

Ramsey, George W. "Is Name-Giving an Act of Domination in Genesis 2:23 and Elsewhere?" *CBQ* 50 (1988) 243-5.

The Alienation of Mankind

Buchanan, George W. "The Old Testament Meaning of the Knowledge of Good and Evil." *JBL* 75 (1956) 114-20.

Hess, Richard S. "The Roles of the Woman and the Man in Genesis 3." *Them* 18 (1993) 15-19.

Higgins, Jean M. "The Myth of Eve: The Temptress." *JAAR* 44 (1976) 639-647.

Humbert, Paul. *Etudes sur le Recit du Paradis et de la Chute dans la Genese*. Neuchatel: Secretariat de l'Universite, 1940.

Joines, Karen Randolph. "The Serpent in Gen. 3." *ZAW* 87 (1975) 111.

Kennedy, James M. "Peasant's in Revolt: Political Allegory in Genesis 23." *JSOT* 47 (1990) 314.

Kikawada, Isaac M. "Two Notes on Eve." *JBL* 91 (1972) 333-7.

Mendenhall, G.E. "The Shady Side of Wisdom: The Date and Purpose of Genesis 3." In *A Light Unto My Path (Old Testament Studies in Honour of Jacob M. Myers)*, ed. Howard N. Bream et al., 319-34. Philadelphia: Temple University Press, 1974.

Murray, John. "The Adamic Administration." In *The Collected Writings of John Murray*. Edited by Iain H. Murray. Vol. 2: *Selected Lectures in Systematic Theology*, 47-59. Carlisle, PA: The Banner of Truth Trust, 1977.

_____. "The Fall of Man." *Idem*, 67-76.

Nielson, Edward. "Creation and the Fall of Man." *HUCA* 43 (1972) 122.

Pidoux, George. "Encore les deux arbres de Genese 3" *ZAW* 66 (1954) 374-3.

Reicke, Bo. "The Knowledge Hidden in the Tree of Paradise." *JSS* 1 (1956) 193-201.

Smith, Gary. "The Fuller Meaning: Facts or Fiction about Genesis 3:15." Unpublished Paper, Winnipeg Theological Seminary, 1978.

Stoebe, Hans Joachim. "Gut und Bese in der Jahwisten Quelle des Pentateuch." *ZAW* 65 (1953) 188-204.

Williams, A. J. "The Relationship of Genesis 3:20 to the Serpent." *ZAW* 89 (1977) 357-374.

Wyatt, Nicolas. "Interpreting the Creation and Fall Story in Genesis 23." *ZAW* 93 (1981) 1021.

Science and Creation

Berkman, Michal and Plutzer, Eric. *Evolution, Creationism and the Battle to Control America's Classrooms*. Cambridge University Press, 2010.

Collins, Francis. *The Language of God*, Free Press, 2006.

Denton, Michael. *Evolution: A Theory in Crisis*. Bethesda, Maryland: Adler and Adler, 1986.

Durbin, Bill Jr. "How it All Began: Why can't evangelical scientists agree?" *Christianity Today*, August 12, 1988, 3141.

Dyke, Fred van. "Theological Problems of Theistic Evolution." *JASA* 38/1 (1986) 1118.

Gish, Duane T. and Rohrer, Donald H. *Up with Creation*. San Diego: Creation Life Publishers, 1978.

Hayward, Alan. *Creation and Evolution*. SPCK. 1985.

Hummel, Charles E. "Interpreting Genesis One." *JASA* 38/3 (1986) 175185.

Key, Thomas. "Does the Canopy Theory Hold Water?" *JASA* 37/4 (1985) 223225.

Lothers, John E. "Impact of the Rediscovery of Genetics on the Concept of Variation in Darwinian Theory." *JASA* 37/4 (1985) 205210.

Murphy, George L. "A Theological Argument for Evolution." *JASA* 38/1 (1986) 1926.

Nelkin, Dorothy. *Science Textbook Controversies and the Politics of Equal Time*. Cambridge: MIT Press, 1977.

Pinnock, Clark. "Climbing out of the Swamp: The Evangelical Struggle to Understand the Creation Texts." *Int* XLIII (1989) 14355.

Van Till, Howard J. et al. *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation*. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1990.

Waltke, Bruce. "The First Seven Days: What is the creation account trying to tell us?" *Christianity Today*, August 12, 1988.

Walton, John. *The Lost World of Genesis One: Ancient Cosmology and the Origins Debate*. Downers Grove: InterVarsity Press, 2009.

Watts, William W. "Christ and Science." *JASA* 28 (1976) 911.

_____. "Why Christians Are Afraid of Science." *JASA* 34 (1982) 233236.

Willis, David L. ed. *Origins and Change: Selected Reading from the Journal of the American Scientific Affiliation*. JASA, 1978.

Young, Davis A. *Christianity and the Age of the Earth*. Grand Rapids: Zondervan, 1982.

_____. "Scripture in the Hands of Geologists." *WTJ* 49 (1987) 134; 257304.

_____. *Creation and the Flood: An Alternative to Flood Geology and Theistic Evolution*. Grand Rapids: Baker Book House, 1977.

IV. The Primeval History and the Structure of Genesis

Narrative and Theology

Anderson, B. W. "From Analysis to Synthesis: The Interpretation of Genesis 111." *JBL* 97/1 (1978) 2339.

Beltz, Walter. "Religionsgeschichtliche Anmerkungen zu Gen. 4." *ZAW* 86 (1974) 8386.

Clark, W. M. "The Flood and the Structure of Prepatriarchal History." *ZAW* 83 (1971) 18421l.

Coats, George W. "Strife and Reconciliation: Themes of a Biblical Theology in the Book of Genesis." *Horizons in Biblical Theology* 2 (1980) 1537.

Dahlberg, Bruce T. "On Recognizing the Unity of Genesis." *Theology Digest* 24 (1977) 361367.

Davies, John D. *Genesis and Semitic Tradition*. London: David Nutt, 1894.

Davies, John J. *Paradise to Prison*. Grand Rapids: Baker Book House, 1975.

Fretheim, Terence E. *Creation, Fall and Flood*. Minneapolis: Augsburg Publishing House, 1969.

Kaiser, Walter C. "The Literary Forms of Genesis 111." In *New Perspectives on the Old Testament*, 4865. Edited by J. B. Payne. Waco: Word Books, 1970.

Kikawada, Isaac M., & Quinn, Arthur. *Before Abraham was I Am*. Nashville: Abingdon Press, 1985.

Miller, J. Maxwell. "The Descendants of Cain: Notes on Genesis 4." *ZAW* 86 (1974) 164174.

Miller, P.D. *Genesis 111*. *JSOTSup* 8, 1978.

Mowinckel, S. and Albright, W.F. "The Babylonian Matter in the Predeuteronomic Primeval History (JE) in Gen. 111." *JBL* 58 (1939) 87103.

Schaeffer, Francis A. *Genesis in Space and Time*. Downers Grove: Inter Varsity Press, 1972.

Smith, Gary V. "Structure and Purpose in Genesis 111." *ETS* 20 (1977) 307319.

Spina, Frank M. "The 'Ground' for Cain's Rejection (Gen 4): 'adamah in the Context of Gen 111.'" *ZAW* 104 (1992) 319332.

Westermann, Claus. "Arten der Erzählung in der Genesis." In *Forschung am Alten Testament (Gesammelte*

Studien), 991. Chr. Kaiser Verlagmunchen, 1964.

Genealogies

Alexander, T. D. "From Adam to Judah: Significance of the Family Tree in Genesis." *EQ* LXI (1989) 526.

Rendsburg, Gary A. "The Internal Consistency and Historical Reliability of the Biblical Genealogies." *VT* XL (1990) 185206.

Robinson, Robert B. "Literary Functions of the Genealogies of Genesis." *CBQ* 21/1 (1987) 595608.

Young, Dwight W. "A Mathematical Approach to Certain Dynastic Spans in the Sumerian King List." *JNES* 47 (1988) 12329.

_____. "The Influence of Babylonian Algebra on Longevity Among the Antediluvians." *ZAW* 102 (1990) 32135.

The Flood Story

Barre, Lloyd M. "The Riddle of the Flood Chronology." *JSOT* 41 (1988) 320.

Boer, P. A. H. de. "Quelques remarques sur L'Arc dans la Nuée." In *Questions Disputées d'Ancienne Testament*, 105114. Lueven University Press, 1974.

Clines, David. "The Theology of the Flood Narrative." *Faith and Thought* 100 (19723) 128142.

Dequeker, L. "Noah and Israel." In *Questions Disputées d'Ancienne Testament*, 115129. Lueven University Press, 1974.

Emerton, J. A. "An Examination of Some Attempts to Defend the Unity of the Flood Narrative." *VT* XXXVII 4 (1987) 401420; XXXVIII 1 (1988) 121.

Fisher, E. "Gilgamesh and Genesis: the Flood Story in Context." *CBQ* 32 (1970) 392403.

FrymerKensy, Tikva. "The Atrahasis Epic and its Significance for our Understanding of Genesis 19." *BA* 40 (1977) 14755.

_____. "What the Babylonian Flood Stories Can and Cannot Teach us about the Flood." *BAR* 4/4 (1978) 3241.

Heidel, A. *The Gilgamesh Epic and Old Testament Parallels*. Chicago: University of Chicago Press, 1946.

Hendel, R. S. "Of Demigods and the Deluge: Toward an Interpretation of Gen 6:14." *JBL* 106/1 (1987) 1326.

_____. "When the Sons of God Cavorted with the Daughters of Men." *Bible Review* 3/2 (1987) 813.

Lemche, Niels P. "The Chronology in the Story of the Flood." *JSOT* 18 (1980) 5262.

Moran, W. L. "Atrahasis: The Babylonian Story of the Flood." *Biblica* 52 (1971) 5161.

Muller, HansPeter. "Das Motiv für die Sintflut. Die hermeneutische Funktion des Mythos und seine Analyse." *ZAW* 97 (1985) 295-315.

Wenham, G. J. "The Coherence of the Flood Narrative." *VT* 28 (1978) 336-348.

V. The Patriarchs

The Patriarchal Narratives

Dever, William G. and Clark, W. M. "The Patriarchal Traditions." In *Israelite and Judean History*, ed. John H. Hayes and J. Maxwell Miller, 70-148. Philadelphia: The Westminster Press, 1977.

Emil A. "The Abraham Stories, History and Faith." *Biblical Theology Bulletin* 10 (1980) 176-181.

Fisher, Loren R. "The Patriarchal Cycles." *AOAT* 22 (1973) 59-65.

Gevirtz, Stanely. "Naphtali in 'The Blessing of Jacob'." *JBL* 103/4 (1984) 513-521.

Helyer, Larry R. "The Separation of Abram and Lot: Its Significance in the Patriarchal Narratives." *JSOT* 26 (1983) 77-88.

Kitchen, K. A. "Historical Method and Early Hebrew Tradition." *TB* 17 (1966) 63-97.

McCarter, Paul K. "The Historical Abraham." *Int* XLII (1988) 34-52.

Millard, A. R. and Wiseman, D. J. *Essays on the Patriarchal Narratives*. Winona Lake: Eisenbrauns, 1983.

Seters, J. van. *Abraham in History and Tradition*. New Haven: Yale University Press, 1975.

Thompson, T. L. *The Historicity of the Patriarchal Narratives*. New York: Walter de Gruyter, 1974.

_____. "Conflict Themes in the Jacob Narrative." *Semeia* 15 (1979) 5-23.

Vaux, Roland de. "The Hebrew Patriarchs and History." *Theology Digest* 12 (1964) 227-240.

Weimar, Peter. "Aufbau und Struktur der priesterschriftlichen Jakobsgeschichte." *ZAW* 86 (1974) 174-203.

Weisman, Z. "National Consciousness in the Patriarchal Promises." *JSOT* 31 (1985) 55-73.

Wright, G. Ernest. "Modern Issues in Biblical Studies." *Expository Times* 71 (1959/1960) 292-296.

The Covenant with Abraham

Begg, Christopher T. "Rereadings of the 'Animal Rite' of Genesis 15 in Early Jewish Narratives." *CBQ* 50 (1988) 364-6.

Dumbrell, W. J. "The Covenant with Abraham." *The Reformed Theological Review* 41/2 (1982) 43-50.

- Fox, M. V. "Sign of the Covenant: Circumcision in the Light of the Priestly *ot* Etiologies." *RB* 81 (1974) 557596.
- Coats, George W. "Abraham's Sacrifice of Faith." *Int* 27 (1973) 389400.
- Dumbrell, W. J. "The Covenant with Abraham." *Ref Th Rev* 41/2 (1982) 4250.
- Gaston, Lloyd. "Abraham and the Righteousness of God." *Horizons in Biblical Theology* 2 (1980) 3984.
- Hasel, G. F. "The Meaning of the Animal Rite in Genesis 15." *JSOT* 19 (1981) 6178.
- Jenkins, Allan K. "A Great Name: Genesis 12:2 and the Editing of the Pentateuch." *JSOT* 10 (1978) 4157.
- Robertson, O. P. "Genesis 15:6: New Covenant Expositions of an Old Covenant Text." *WTJ* 42 (1980) 259289.
- Ruprecht, Eberhard. "Vorgegebene Tradition Und Theologische Gestaltung in Genesis XII 13." *VT* 29 (1979) 171188.
- Wenham, G. J. "The Symbolism of the Animal Rite in Genesis 15: A Response to G. F. Hasel." *JSOT* 22 (1982) 6178; 134137.
- Yarchin, Wm. "Imperative and Promise in Genesis 12:13." *Studia Biblica et Theologica* 10 (1980) 16478.

Joseph

- Coats, G. W. *From Canaan to Egypt*. CBQMS 4, 1976.
- _____. "Joseph Story and Ancient Wisdom: A Reappraisal." *CBQ* 35 (1973) 285297.
- Kaiser, Otto. "Stammesgeschichtliche Hintergründe der Josephsgeschichte (Erwägungen zur vorund Frühgeschichte Israels)." *VT* 10 (1960) 115.
- Miscall, Peter D. "The Jacob and Joseph Stories as Analogies." *JSOT* 6 (1978) 2840.
- Rad, Gerhard von. "The Joseph Narrative and Ancient Wisdom." In *The Problem of the Hexateuch and Other Studies*, 292300. New York: McGraw Hill Book Co., 1966.
- Redford, Donald B. *A Study of the Biblical Story of Joseph*. VTSup 20, 1970.
- Whybray, R. N. "The Joseph Story and Pentateuchal Criticism." *VT* 18 (1968) 522528.

Culture, Religion and Theology

- Ahroni, Reuben. "Why did Esau Spurn the Birthright? A Study in Biblical Interpretation." *Judaism* 29 (1980) 323331.
- Aitken, Kenneth T. "The Wooing of Rebekah: A Study in the Development of the Tradition." *JSOT* 30 (1984) 323.

- Alexander, Desmond. "Genesis 22 and the Covenant of Circumcision." *JSOT* 25 (1983) 1722.
- Alt, A. "The God of the Fathers." *In Essays on Old Testament and Religion*, 399. New York: Doubleday & Co., 1968.
- Cazelles, Henri. "Connexions et structure de Gen., XV." *RB* 69 (1962) 321348.
- Emerton, J. A. "Judah and Tamar." *VT* 29 (1979) 403415.
- _____. "An Examination of a Recent Structuralist Interpretation of Genesis XXXVIII." *VT* 26 (1976) 7998.
- Fishbane, M. "The Structure of Jacob Cycle (Gen. 25:1935:22)." *Journal of Jewish Studies* 26 (1975) 1538.
- FrymerKensky, Tikva. "Patriarchal Family Relationships and Near Eastern Law." *BA* 44 (1981) 20914.
- Gemster, B. "Questions Concerning the Religion of the Patriarchs." In *Collected Essays of Dr. B. Gemser*, 3061. Edited by A. van Selms and A.S. van der Woude. Leiden: E. J. Brill, 1968.
- Goldin, Judah. "The Youngest Son or Where Does Genesis 38 Belong?" *JBL* 96/1 (1977) 2744.
- Greenberg, Moshe. "Another Look at Rachel's Theft of the Teraphim." *JBL* 81 (1962) 239248.
- Heck, Joel D. "Issachar: Slave or Freeman? (Gen 49:1415)." *JETS* 29/4 (1986) 385396.
- Houtman, C. "What Did Jacob See in His Dream at Bethel?" *VT* 27 (1977) 337351.
- Lawlor, John I. "The Test of Abraham Genesis 22:119." *Grace Theological Journal* 1/1 (1980) 1935.
- Niditch, S. "The Wrong Woman Righted: An Analysis of Genesis 38." *HTR* 72 (1979) 143149.
- Oden, Robert A. Jr. "Jacob as Father, Husband, and Nephew: Kinship Studies and the Patriarchal Narratives." *JBL* 102/2 (1983) 189205.
- Roth, Wolfgang M. W. "The Wooing of Rebekah: A TraditionCritical Study of Genesis 24." *CBQ* 34 (1972) 177187.
- _____. "Structural Interpretations of 'Jacob at the Jabbock' (Genesis 32:2232)." *Biblical Research* 22 (1977) 5162.
- Seters, John van. "The Religion of the Patriarchs in Genesis." *Bib* 61 (1980) 220233.
- Tucker, Gene M. "The Legal Background of Genesis 23." *JBL* 85 (1966) 7784.
- Vogels, Walter. "Lot in his Honor Restored, A Structural Analysis of Genesis 13:218." *Eglise et Theologie* 10 (1979) 512.
- White, Hugh C. "The Initiation Legend of Ishmael." *ZAW* 87 (1975) 267306.

VI. The Exodus

The Exodus Journey

Albright, W. F. "BaalZaphon." In *Bertholet Festschrift*, 114. Tübingen, 1950.

Batto, Bernard F. "The Reed Sea: Requiescat in Pace." *JBL* 102/1 (1983) 2735.

Beuken, W. A. M. "Exodus 16: 5, 23. A Rule Regarding the Keeping of the Sabbath?" *JSOT* 32 (1985) 314.

Harrelson, Walter. "Guidance in the Wilderness: The Theology of Numbers." *Int* 13 (1959) 2436.

McCarthy, D. J. "Plagues and the Sea of Reeds." *JBL* 85 (1966) 137158.

_____. "Moses' Dealings with Pharaoh: Ex. 7, 810, 27." *CBQ* 27 (1965) 336347.

Milgrom, J. "Priestly Terminology and the Political and Social Structure of Premonarchic Israel." *JQR* 69 (1978) 6581.

Nicholson, E. W. *Exodus and Sinai in History and Tradition*. Atlanta: John Knox Press, 1973.

Rowley, H. H. *From Joseph to Joshua*. London: Oxford University Press, 1950.

Sasson, Jack M. "The Worship of the Golden Calf." *AOAT* 22 (1973) 151159.

Seters, John van. "The Conquest of Sihon's Kingdom: A Literary Examination." *JBL* 91 (1972) 182197.

Snaitch, N. H. "The Sea of Reeds: The Red Sea." *VT* 15 (1965) 395398.

The Exodus Numbers

Barnouin, M. "Les Recensements du Livre des Nombres et l'Astronomie Babylonienne." *VT* 27 (1977) 280303.

_____. "Tableaux numériques du Livre des Nombres." *RB* 76 (1969) 35164.

Mendenhall, G. E. "The Census Lists of Numbers 1 and 26." *JBL* 77 (1958) 5266.

Wenham, J. W. "Large Numbers in the Old Testament." *TB* 18 (1967) 1953.

The Exodus Date

Bimson, John J. *Redating the Exodus and the Conquest*. *JSOTSup* 5, 1978.

Uphill, E. P. "Pithom and Raamses: Their Location and Significance." *JNES* 27 (1968) 291316.

_____. "Pithom and Raamses: Their Location and Significance." *JNES* 28 (1969) 1539.

Waltke, Bruce K. "Palestinian Artifactual Evidence Supporting the Early Date of the Exodus." *Bib Sac* 129 (1972) 3347.

Wood, Leon T. "The Date of the Exodus." In *New Perspectives on the Old Testament*, 6687. Edited by J. B. Payne. Waco: Word Books, 1970.

Balaam

Albright, W. F. "The Oracles of Balaam." *JBL* 63 (1944) 207233.

Coats, G. W. "Balaam; Sinner or Saint?" *Biblical Research* 18 (1973) 2129.

Mowinckel, S. "Der Ursprung der Bilamssaga." *ZAW* 48 (1930) 233271.

Wharton, James A. "The Command to Bless: An Exposition of Numbers 22:4123:25." *Int* 13 (1959) 3748.

VII. Law

The Sinai Covenant

Kosmala, Hans. "The SoCalled Ritual Decalogue." In *Annual of the Swedish Theological Institute*. Eds. Gillis Gerleman et al, 3161. Leiden: E. J. Brill.

Lehming, Sigo. "Versuch zu Ex. XXXII." *VT* X (1960) 1650.

Seters, John van. "Comparing Scripture with Scripture.: Some Observations on the Sinai Pericope of Exodus 1924." In *Canon, Theology, and Old Testament Interpretation: Essays in Honor of Breward S. Childs*, ed. Gene M. Tucker, David L. Petersen, and Robert R. Wilson, 111130. Philadelphia: Fortress Press, 1988.

Weimar, Peter. "Sinai und Schopfung: Komposition und Theologie der priesterschriftlichen Sinaigeschichte." *RB* 95 (1988) 33785.

Johnstone, William. "The Decalogue and the Redaction of the Sinai Pericope in Exodus." *ZAW* 100 (1988) 36185.

Biblical Law

Alt, A. "The Origins of Israelite Law." In *Collected Essays*, 103171. New York: Doubleday & Co., 1968.

Boecker, Hans Jochen. *Law and the Administration of Justice in the Old Testament and Ancient East*. Minneapolis: Augsburg Publishing House, 1980.

Bright, J. "The Apodictic Prohibition: Some Observations." *JBL* 92 (1973) 185204.

FrymerKensky, Tikva. "Tit for Tat: The Principle of Equal Retribution in Near Eastern and Biblical Law. *BA* 43/4 (1980) 23034.

Jackson, Bernard S. "The Ceremonial and the Judicial: Biblical Law as Sign and Symbol." *JSOT* 30 (1984) 2550.

Paul, Shalom M. *Studies in the Book of the Covenant in the Light of Cuneiform and Biblical Law*. Leiden: E.

J. Brill, 1970.

Phillips, Anthony. "The Laws of Slavery, Exod. 21:211." *JSOT* 30 (1984) 5166.

Rofe, Alexander. "The Laws of Warfare in the Book of Deuteronomy: Their Origins, Intent and Positivity." *JSOT* 32 (1985) 2344.

Wenham, G. "Law and the Legal System in the Old Testament." In *Law, Morality and the Bible*, ed. Bruce Kaye and Gordon Wenham. Downer's Grove: InterVarsity Press, 1978.

Divorce

Hugenberger, Gordon Paul. *Marriage as a Covenant*. VTSup LII. Leiden: E. J. Brill, 1994.

Wenham, Gordon J. "The Restoration of Marriage Reconsidered." *JJS* 30 (1979) 3740.

Westbrook, Raymond. "The Prohibition on Restoration of Marriage." In *ScrHier* 31, ed. Sara Japhet, 387405. Jerusalem: At the Magnes Press, 1981.

VIII. The Cult

The Passover

Haran, Menahem. "The Passover Sacrifice." *VT* 23 (1972) 86116.

Wilcoxon, Jay A. "The Israelite Passover: Some Problems." *Biblical Research* VII (1963) 1327.

Tabernacle and Priesthood

Abrahams, I. "Tabernacle." In *Encyclopedia Judaica* 15 (1971) 679688.

Aharoni, Yohanan. "The Solomonic Temple, The Tabernacle and the Arad Sanctuary." *AOAT* 22 (1973) 151159.

Borrowski, Elie. "Cherubim: God's Throne?" *BARev* 21/4 (1995) 3641.

Cross, F. M. "The Priestly Tabernacle." In *Old Testament Issues*, 3967. Edited by Samuel Sandmell. New York: Harper & Row, 1968.

_____. "The Tabernacle." *BA* X (1947) 168.

Haran, Menahem. "The Priestly Image of the Tabernacle." *HUCA* 36 (1965) 191226.

_____. "Shiloh and Jerusalem: The Origin of the Priestly Tradition in the Pentateuch." *JBL* 81 (1962) 1424.

_____. *Temples and Temple Service in Ancient Israel*. Oxford: At the Clarendon Press, 1978.

Houtman, C. "On the Function of the Holy Incense (Exodus 30:3438) and the Sacred Anointing Oil (Exodus 30:2233)." *VT* 42 (1992) 458465.

- Jensen, Robin M. "Of Cherubim & Gospel Symbols." *BAR* 21/4 (1995)43, 65.
- Kearney, Peter J. "Creation and Liturgy: The P Redaction of Ex. 2540." *ZAW* 89 (1977) 375387.
- Kline, M. G. *Images of the Spirit*. Grand Rapids: Baker Book House, 1980, 3556.
- Levine, Baruch A. "The Descriptive Tabernacle Texts of the Pentateuch." *JAOA* 85 (1965) 307318.
- Rad, Gerhard von. "The Tent and the Ark." In *Problems in the Hexateuch and Other Studies*, 103124. New York: McGraw Hill Book Co., 1966.
- Woudstra, Marten H. "The Tabernacle in Biblical Theological Perspective." In *New Perspectives in Old Testament Studies*, 88103. Edited by J. B. Payne. Waco: Word Books, 1970.

Sacrifice and Purity

- Boer, P. A. H. de. "An Aspect of Sacrifice." *VTSup* 23 (1972) 2747.
- Collins, John J. "The Meaning of Sacrifice: A Contrast of Methods." *Biblical Research* 22 (1977) 1934.
- Davies, Douglas. "An Interpretation of Sacrifice in Leviticus." *ZAW* 89 (1977) 387399.
- Douglas, Mary. *Purity and Danger*. London: Routledge and Kegan Paul, 1966.
- Garnet, Paul. "Atonement Constructions in the Old Testament and the Qumran Scrolls." *EQ* 46 (1974) 13163.
- Gray, G. B. *Sacrifice in the Old Testament: Its Theory and Practice*. Reprint ed. New York: KTAV, 1970.
- Levine, Baruch. "Ugaritic Descriptive Rituals." *JCS* 17 (1963) 105111.
- McCarthy, D. J. "The Symbolism of Blood and Sacrifice." *JBL* 88 (1969) 166176.
- _____. "Further Notes on the Symbolism of Blood and Sacrifice." *JBL* 92 (1973) 205210.
- Milgrom, J. "Two Kinds of Hatta't." *VT* 26 (1976) 333337.
- _____. "Sin Offering or Purification Offering?" *VT* 21 (1971) 237239.
- _____. "The Alleged Wave Offering in Israel and in the Ancient Near East." *IEJ* 22 (1972) 3338.
- _____. *Cult and Conscience: The Asham of the Priestly Doctrine of Repentance*. Leiden: E.J. Brill, 1976.
- _____. "Lev. 1726, The Holiness Source." *Encyclopedia Judaica* 11 (1971) 143147.
- _____. "On the Suspected Adulteress Num 5:1133." *VT* 35.
- Rainey, A. "The Order of Sacrifices in the Old Testament Ritual Texts." *Bib* 51 (1970) 48598.
- Ringgren, H. *Sacrifice in the Bible*. New York: Association Press, 1963.

Snaith, N. H. "Sin Offering and Guilt Offering." *VT* 15 (1965) 7380.

Van Dam, C. "The Meaning of *bišgāgāh*." Pages 13-24 in *Unity in Diversity*. Ed. R. Faber. Hamilton: The Senate of the Theological College of the Canadian Reformed Churches, 1989.

Tithes

Jagersma, J. "The Tithes in the Old Testament." In *Remembering All the Way . . . : A Collection of Old Testament Studies Published on the Occasion of the Fortieth Anniversary of the Oudtestamentisch Werkgezelschap in Netherland*, ed. B. Albrektsen et al., 116128. OS 21. Leiden: E. J. Brill, 1981.

Offenses and Ordeals

Basset, Fredrick W. "Noah's Nakedness and the Curse of Canaan a Case of Incest?" *VT* XXI (1971) 232237.

FrymerKensky, Tikva. "The Strange Case of the Suspected Sotah (Numbers V 1131)." *VT* 34 (1984) 1121.

Mittwoch, H. "The Story of the Blasphemer Seen in a Wider Context." *VT* 15 (1965) 38689.

Ross, Allen P. "The Curse of Canaan." *Bib Sac* 137 (1980) 223240.

Sabbath

Andresen, NielsErik A. *The Old Testament Sabbath*. SBL Dissertation Series 7. Montana: University of Montana, 1972.

Bacchiocchi, Samuele. *Divine Rest for Human Restlessness*. Rome: The Pontifical Gregorian University Press, 1980.

Miller, Patrick D. Jr. "The Human Sabbath: A Study in Deuteronomic Theology." *Princeton Seminary Bulletin* 6/2 (1984) 8196.