

# PROVIDENCE COLLEGE

Department of Arts and Sciences

## 213.34 – PHIL: Special Studies in Philosophy of Religion (William Lane Craig's campus apologetics)

Semester: Winter 2010

Class hours: Wednesdays 8:30 - 11:05 a.m.

Classroom: 5

Credit hours: 3

Instructor: Hendrik van der Breggen, Ph.D.

Office: 2A16

Office hours: Fridays 10:00 a.m. - 4:30 p.m. (by appointment)

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## SYLLABUS

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### A. COURSE DESCRIPTION

This course consists of a seminar-style critical examination of the apologetics of contemporary evangelical Christian philosopher William Lane Craig. The course focus will be primarily on Craig's university campus ministry, especially his public debates with leading critics of Christianity. Topics will include the nature and limits of apologetics, religious epistemology, the significance of life without God, arguments for and against the existence of God, the problem of historical knowledge, the problem of miracles, reasonable belief concerning Jesus' identity and Jesus' resurrection, plus Craig's "ultimate apologetic."

### B. COURSE OBJECTIVES

Through this course the student will gain a deeper understanding of the following:

- the apologetics of evangelical Christian philosopher William Lane Craig
- the history, methods, and issues of apologetics and philosophy of religion
- the relationship between faith and reason
- the art of philosophical analysis and critique (especially with regard to issues concerning the grounds of religious belief)
- the need for intellectual humility in our search for, and understanding of, religious truth
- the thesis that intellectual humility coupled with good reasoning and faith need not preclude knowledge/ reasonable belief concerning some important religious truths

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#### Special note to students:

It is your responsibility to retain course syllabi for possible future use to support applications for transfer of credit to other educational institutions.

## C. COURSE TEXTS AND SUPPLEMENTARY RESOURCES

### 1. Required textbooks

Craig, William Lane. *Reasonable Faith: Christian Truth and Apologetics*, 3<sup>rd</sup> edition. Wheaton, Illinois: Crossway Books, 2008.

Craig, William Lane. *Reasonable Faith: Study Guide*. No place of publication: No publisher, no date. (Spiral bound notebook.)

### 2. Recommended (but not required) textbooks

Beilby, James & David K. Clark. *Why Bother with Truth? Arriving at Knowledge in a Skeptical Society*. Norcross, Georgia: RZIM, 2000. Booklet.

Evans, C. Stephen. *Pocket Dictionary of Apologetics & Philosophy of Religion*. Downers Grove, Illinois: InterVarsity Press, 2002.

Moreland, J. P. & William Lane Craig. *Philosophical Foundations for a Christian Worldview*. Downers Grove, Illinois: InterVarsity Press, 2003.

### 3. Internet resources

Reasonable Faith website: <http://www.reasonablefaith.org/site/PageServer> (see especially Debates, Articles, and Q&A)

Reasonable Faith tools: <http://www.reasonablefaithtools.com/> (click on Audio/Video)

### 4. Supplementary readings

Some notes and articles will be handed out in class, or made available in the library, or distributed electronically (via student portal).

## D. COURSE REQUIREMENTS

1. Attendance. This is a seminar-style course, so students must attend to participate in class discussion and (sometimes) lead those class discussions. Also, various video debates will be viewed in class. (See Course Policies below regarding attendance, lateness, and inappropriate in-class behaviour.)
2. Study Guide. Each week students will provide written answers to those Study Guide questions which will be addressed in class during that week.
3. Class participation. Students will take turns (as assigned) to lead class discussions of Study Guide questions and relevant readings.
4. Short essay. The student will explain and assess Craig's understanding of the role of reason and evidence in coming to know/believe Christianity's core truths. Length of essay should be 5-6 pages (12-point font, double-spaced, one-inch margins). Due date: Midterm exam week (no later than 4 p.m., February 26, in office 2A16). *No late papers will be accepted* (except in cases of serious illness,

extreme emergency, or death; see late assignment policy below). Students are encouraged to begin working on this project early in the semester. Additional details/expectations are forthcoming.

5. Long essay. 12-15 pages. The student will investigate a topic related to the Craig's apologetics which is of particular interest to the student (e.g., a deeper investigation of Craig's responses to philosophical criticisms concerning historical knowledge of Jesus' resurrection; e.g., a further investigation of Craig's debate on whether God is necessary for morality). Length of essay should be 10-12 pages (12-point font, double-spaced, one-inch margins). Due date: April 15 (in class, at beginning of class). *No late papers will be accepted* (except in cases of serious illness, extreme emergency, or death; see late assignment policy below). Approval of instructor must be sought before essay writing begins; additional details/expectations are forthcoming.

## E. GRADING SUMMARY

### 1. Grade Components

Study guide	25%
Class participation	15%
Short essay	20%
Long essay	<u>40%</u>
Total	100%

### 2. Grading Scale

<u>Quality</u>	<u>Letter</u>	<u>GP</u>	<u>%</u>	Satisfactory/Average	C+	2.5	67-69
Exceptional Excellent	A+	4.0	93-100	Adequate	C	2.0	63-66
	A		85-92		C-		60-62
	A-		80-84	Marginal	D+		1.0
Superior Good	B+	3.5	77-79	Poor	D	53-56	
	B		73-76		D-	50-52	
	B-		70-72	Failure	F	0.0	<50

## F. COURSE POLICIES

### 1. Class Attendance Policy

Attendance is expected as well as highly recommended. Much will be learned from class discussions.

Three absences are allowed (though not recommended): i.e., three 1.25-hour class meetings may be missed without penalty or documentation of excuse. Thereafter a 3 percent deduction from the final course grade is levied per missed class (unless the absence is excused for a good reason such as serious illness, extreme emergency, or death, verified by a reasonable authority such as a medical doctor; in these cases the student must fill out an Absence Form as well as submit appropriate documentation). (The Absence Form can be found at the end of the online version of this syllabus.)

Arriving to class late is a seriously frowned upon behaviour. If a student is late for class, he/she is advised to enter the class quietly from the rear of the room and be seated quietly at the rear of the room. At the end of the class the late student should advise the professor of the late student's attendance to avoid being recorded as absent (the late student should do this *after* the professor has finished talking with all other students about matters relating to course content).

Inappropriate behaviour while attending class (e.g., talking without instructor's approval) is unacceptable. Such behaviour may result in a 5 or more percent deduction from the final grade, depending upon the severity of the inappropriate behaviour (as judged by the instructor). By maintaining his/her registration in the class, the student agrees to abide by the following ground rules for discussion:

- Rule 1 – Show your hand when you wish to speak.
- Rule 2 – Speak only when asked to speak.
- Rule 3 – When you begin to speak state your name clearly.
- Rule 4 – One person speaks at a time.
- Rule 5 – Be quiet when another person is speaking.
- Rule 6 – Feel free to voice disagreement, but do so with gentleness and respect.
- Rule 7 – Try to make each other feel comfortable enough to make mistakes: i.e., don't scoff or laugh in a put-down sort of way. (Note: Good thinking requires practice, and practice usually involves the making of mistakes—and the making of mistakes in a class discussion often leads to greater understanding for everyone.)
- Rule 8 – Stop the talking/discussion when your instructor says stop. (Your instructor has material that has to get covered during the course. If you are not satisfied with the outcome of a discussion or lecture, then feel free to make an appointment with your professor to continue the discussion.)

## **2. Information and Communication Technologies in Class**

Student use of information and communication technologies (ICTs) such as laptop computers for purposes other than class note-taking is not allowed in the classroom, because students are expected to give their total attention to class activities. Use of cell-phones or ipods is never appropriate in the classroom, nor is the use of laptop computers to play games, chat with others, browse the internet, or engage material not related to the class. Such use of ICTs is distracting to classmates and disrespectful to the instructor. Unlike some other post-secondary institutions, Providence has not yet found it necessary to ban laptops from the classroom or prevent wireless internet access in classrooms. Only judicious use of laptops will keep it that way.

## **3. Late Assignment Policy**

Late assignments will not be accepted (except in cases of serious illness, extreme emergency, or death, verified by a reasonable authority such as a medical doctor; in these cases the student must fill out a Late Assignment Submission Form as well as submit appropriate documentation). (The Late Assignment Form can be found at the end of the online version of this syllabus.)

## **4. Missed Exams**

Students who miss exams other than a final exam are responsible to contact the professor within one week of the exam date if they still wish to write the exam. Permission to do so will be given to only those students who present evidence or reasonable grounds acceptable to the professor for having missed the exam (e.g., serious illness, extreme emergency, or death, verified by a reasonable authority such as a

medical doctor; in these cases the student must fill out a Late Assignment Submission Form [see below in the online version of the syllabus, but this form will be adjusted for a *missed exam*] as well as submit appropriate documentation). The format of the exam will be at the discretion of the professor, with essay questions likely. Students who do not write an exam by at most two weeks after the exam date will receive a grade of zero for that component of the course. Exceptions to final exams must be processed by appeal to the Academic Committee. All requests to have a final exam rescheduled must be approved by the Academic Committee in accordance with the Early Leave Policy (available in the College Academic Calendar).

## 5. Plagiarism

Students are expected to demonstrate academic integrity in all its various forms and will be held accountable for doing so by the policy on Academic Dishonesty in the Student Handbook: [http://www.providencecollege.ca/college/student\\_life/](http://www.providencecollege.ca/college/student_life/). One particularly problematic breach of academic integrity is plagiarism, which is stealing from the ideas and writings of another person and passing them off as one's own. For an elaboration of the nature, types, and prevention of plagiarism, see the documents "How to Cite Sources and Avoid Plagiarism" and "Students' Guide to Preventing and Avoiding Plagiarism" which are both available on the Providence College website: [http://www.providencecollege.ca/college/library/information/use\\_a\\_style\\_guide\\_or\\_create\\_a\\_bibliography/](http://www.providencecollege.ca/college/library/information/use_a_style_guide_or_create_a_bibliography/).

## G. COURSE OUTLINE

### 1. Daily Class Format

- (a) Welcome
- (b) Attendance
- (c) Brief overview of day's project
- (d) Misc. announcements/ clarifications/ corrections
- (e) Prayer
- (f) Discussion, viewing of debate, more discussion

### 2. Course Structure (Topical and Chronological)

**Note 1:** The outlined *topical* structure below is a work in progress (the coverage of some topics may be more or less extensive than originally planned). Therefore, the outlined *chronological* structure is left without content, except for due dates (which are quite firm).

**Note 2:** Readings from the main textbook *Reasonable Faith* (hereafter RF) are listed below.

**Note 3:** Supplementary readings (hereafter SR) will be either distributed in class or electronically or will be made available in the library.

#### (a) Course Structure - *Topical*

##### Introductions

- To the course
- To each other
- To philosophy in general and philosophy of religion in particular (SR)
- To the distinction and interconnections between apologetics and philosophy of religion (SR)

### **Preliminary conceptual clarifications**

- Contradiction (SR)
- Radical skepticism (SR)
- Theories of truth (SR)
- Logic/ argument (SR)

### **On Faith**

- How do I know Christianity is true? (RF chapter 1)

### **On Humankind**

- The absurdity of life without God (RF chapter 2)

### **On God**

- The existence of God (1) (RF chapter 3)
- The existence of God (2) (RF chapter 4)

### **On Creation**

- The problem of historical knowledge (RF chapter 5)
- The problem of miracles (RF chapter 6)

### **On Christ**

- The self-understanding of Jesus (RF chapter 7)
- The resurrection of Jesus (RF chapter 8)

### **Concluding comments**

- The ultimate apologetic (RF conclusion)

### **(b) Course Structure - *Chronological***

**January 13**

**March 1-5** *Reading week* (no classes)

**January 20**

**March 10**

**January 27**

**March 17**

**February 3**

**March 24**

**February 10**

**March 31**

**February 17**

**April 7**

**February 24** *Short essay due* (by 4 pm, Feb 26)

**April 14** *Long essay is due* (by 4 pm, April 16)

## **H. BIBLIOGRAPHY**

The course bibliography can be seen on the online version of this syllabus.

## H. BIBLIOGRAPHY

**Note 1:** Several of the books listed below can be placed under more than one sub-heading.

**Note 2:** Not all of the works listed below are sympathetic to Christian faith. Of course, as with any work in philosophy—whether sympathetic to Christianity or not—read with care.

### Dictionaries/Encyclopaedia related to Philosophy of Religion

#### a. Books

Audi, Robert, editor. *The Cambridge Dictionary of Philosophy*, 2nd edition. Cambridge: Cambridge University Press, 1999.

Baggini, Julian & Peter S. Fosl. *The Philosopher's Toolkit: A Compendium of Philosophical Concepts and Methods*. Oxford: Blackwell, 2003.

Blackburn, Simon. *The Oxford Dictionary of Philosophy*, 2<sup>nd</sup> edition. Oxford: Oxford University Press, 2005.

Bowker, John, editor. *The Oxford Dictionary of World Religions*. Oxford: Oxford University Press, 1997.

Bunnin, Nicholas & Jiyuan Yu. *The Blackwell Dictionary of Western Philosophy*. Malden, MA & Oxford: Wiley-Blackwell, 2009.

Campbell, Heidi A. & Heather Looy, editors. *A Science and Religion Primer*. Grand Rapids, Michigan: Baker Academic, 2009.

Campbell-Jack, W. C. & Gavin McGrath, editors. *New Dictionary of Christian Apologetics*. Downers Grove, Illinois: InterVarsity Press, 2006.

Clark, Kelly James, Richard Lints & James K. A. Smith. *101 Key Terms in Philosophy and Their Importance for Theology*. Louisville, Kentucky: Westminster John Knox Press, 2004.

Coles, Peter, editor. *The Routledge Critical Dictionary of The New Cosmology*. New York: Routledge, 1999.

Craig, Edward, editor. *Routledge Encyclopedia of Philosophy*. 10 volumes. London & New York: Routledge, 1998.

Craig, Edward, editor. *The Shorter Routledge Encyclopedia of Philosophy*. London: Routledge, 2005.

Dyrness, William A. & Veli-Matti Kärkkäinen, editors. *Global Dictionary of Theology*. Downers Grove, Illinois: InterVarsity Press, 2008.

- Elwell, Walter A., editor. *Evangelical Dictionary of Theology*, 2nd edition. Grand Rapids, Michigan: Baker Book House, 2001.
- Evans, C. Stephen. *Pocket Dictionary of Apologetics & Philosophy of Religion*. Downers Grove, Illinois: InterVarsity Press, 2002.
- Flew, Antony, editor. *A Dictionary of Philosophy*. London, England: Pan Books Ltd., 1979.
- Gribbin, John. *Q is for Quantum: Particle Physics from A to Z*. London: Weidenfeld & Nicolson, 1998.
- Geisler, Norman L. *Baker Encyclopedia of Christian Apologetics*. Grand Rapids, Michigan: Baker Books, 1999.
- Halverson, Dean C., editor. *The Illustrated Guide to World Religions*. Minneapolis, Minnesota: Bethany House Publishers, 2003.
- Harrison, R. K., editor. *Encyclopedia of Biblical & Christian Ethics*, 2nd edition. Nashville, Tennessee: Thomas Nelson Publishers, 1992.
- Hastings, Adrian, editor. *The Oxford Companion to Christian Thought*. Oxford: Oxford University Press, 2000.
- Honderich, Ted, editor. *The Oxford Companion to Philosophy*, 2<sup>nd</sup> edition. Oxford: Oxford University Press, 2005.
- Martin, Robert M. *The Philosopher's Dictionary*, 3rd edition. Peterborough, Ontario: Broadview Press, 2002.
- Mather, George A., Larry A. Nichols & Alvin J. Schmidt. *Dictionary of Cults, Sects, Religions and the Occult*. Grand Rapids, Michigan: Zondervan Publishing House, 1993.
- Mitton, Jacqueline. *The Penguin Dictionary of Astronomy*, 3rd edition. London: Penguin Books, 1998.
- Nelson, David, editor. *The Penguin Dictionary of Mathematics*, 2nd edition. London: Penguin Books, 1998.
- Quinn, Patrick. *Philosophy of Religion A–Z*. New York: Palgrave Macmillan, 2005.
- Quinn, Philip L. & Charles Taliaferro, editors. *A Companion to Philosophy of Religion*. Oxford: Blackwell Publishers Ltd, 1997.
- Reese, William L. *Dictionary of Philosophy and Religion: Eastern and Western Thought*. Atlantic Highlands, New Jersey: Humanities Press, 1980.
- Schultz, Jeffrey D. & John G. West, Jr., editors. *The C. S. Lewis Readers' Encyclopedia*. Grand Rapids, Michigan: Zondervan Publishing House, 1998.
- Thiselton, Anthony C. *A Concise Encyclopedia of the Philosophy of Religion*. Oxford: Oneworld Publications, 2002.

## **b. Internet**

*A Dictionary of Philosophical Terms and Names:* <http://www.philosophypages.com/dy/>

*EpistemeLinks:* <http://www.epistemelinks.com>

*Internet Encyclopedia of Philosophy:* <http://www.utm.edu/research/iep>

*Stanford Encyclopedia of Philosophy:* <http://plato.stanford.edu/>

## **Philosophy of Religion (and Apologetics)**

Adams, Marilyn McCord & Robert Merrihew Adams, editors. *The Problem of Evil*. Oxford: Oxford University Press, 1990.

Adler, Morimer J. *Truth in Religion: The Plurality of Religions and the Unity of Truth*. New York: Collier, 1990.

Alston, William P. *Perceiving God: The Epistemology of Religious Experience*. Ithaca, New York: Cornell University Press, 1991.

Ankerberg, John, John Weldon, & Walter C. Kaiser, Jr. *The Case for Jesus the Messiah: Incredible Prophecies that Prove God Exists*. Eugene, Oregon: Harvest House Publishers, Inc., 1989.

Baggett, David, Gary R. Habermas & Jerry L. Walls, editors. *C. S. Lewis as Philosopher: Truth, Goodness and Beauty*. Downers Grove, Illinois: InterVarsity Press, 2008.

Barnett, Paul. *Is the New Testament History?* London: Hodder & Stoughton, 1986.

Barnett, Paul. *Is the New Testament Reliable?* Downers Grove, Illinois: InterVarsity Press, 2004.

Basinger, David & Randall Basinger. *Philosophy and Miracle: The Contemporary Debate*. Lewiston/Queenston: The Edwin Mellen Press, 1986.

Bauman, Michael, David Hall, & Robert Newman, editors. *Evangelical Apologetics: Selected Essays from the 1995 Evangelical Theological Society Convention*. Camp Hill, Pennsylvania: Christian Publications, 1996.

Beauregard, Mario & Denyse O'Leary. *The Spiritual Brain: A Neuroscientist's Case for the Existence of the Soul*. New York: HarperCollins/HarperOne, 2007.

Beckwith, Francis J. *David Hume's Argument Against Miracles*. Lanham, Maryland: University Press of America, 1989.

Beckwith, Francis J., William Lane Craig & J. P. Moreland, editors. *To Everyone an Answer: A Case for the Christian Worldview*. Downers Grove, Illinois: InterVarsity Press, 2004.

- Beilby, James K. & Paul R. Eddy, editors. *Divine Foreknowledge: Four Views*. Downers Grove, Illinois: InterVarsity Press, 2001.
- Benson, Bruce Ellis. *Graven Ideologies: Nietzsche, Derrida & Marion on Modern Idolatry*. Downers Grove, Illinois: InterVarsity Press, 2002.
- Binnings Ewen, Pamela. *Faith on Trial: An Attorney Analyzes the Evidence for the Death and Resurrection of Jesus*. Nashville: Broadman & Holman Publishers, 1999.
- Blomberg, Craig. *The Historical Reliability of the Gospels*. Downers Grove, Illinois: InterVarsity Press, 1987.
- Blomberg, Craig. *The Historical Reliability of John's Gospel*. Downers Grove, Illinois: InterVarsity Press, 2002.
- Boa, Kenneth D. & Robert M. Bowman Jr. *Faith Has Its Reasons: An Integrative Approach To Defending Christianity*, 2<sup>nd</sup> edition. Colorado Springs, Colorado: NavPress, 2005.
- Boa, Kenneth D. & Robert M. Bowman, Jr. *20 Compelling Evidences That God Exists: Discover Why Believing in God Makes So Much Sense*. Tulsa, Oklahoma: RiverOak Publishing, 2002.
- Bock, Darrell L. *Breaking the DaVinci Code: Answers to the Questions Everyone's Asking*. Nashville: Thomas Nelson, 2004.
- Bock, Darrell L. & Daniel B. Wallace. *Dethroning Jesus: Exposing Popular Culture's Quest to Unseat the Biblical Christ*. Nashville: Thomas Nelson, 2007.
- Boyd, Gregory A. *Jesus Under Siege*. Wheaton, Illinois: Victor Books/SP Publications, 1995.
- Boyd, Gregory A. *Cynic Sage or Son of God? Recovering the Real Jesus in an Age of Revisionist Replies*. Wheaton, Illinois: Victor Books/SP Publications, 1995.
- Boyd, Gregory A. *The Jesus Legend: A Case for the Historical Reliability of the Synoptic Jesus Tradition*. Grand Rapids, Michigan: Baker Academic, 2007.
- Boyd, Gregory A. & Edward K. Boyd. *Letters from a Skeptic*. Wheaton, Illinois: Victor Books/SP Publications, 1994.
- Boyd, Gregory A. & Paul R. Eddy. *Across the Spectrum: Understanding Issues in Evangelical Theology*. Grand Rapids, Michigan: Baker Academic, 2002.
- Brouwer, Sigmund. *The Unrandom Universe: The Latest Scientific Discoveries Will Strengthen Your Faith*. Eugene, Oregon: Harvest House Publishers, 2002.
- Brown, Colin. *Miracles and the Critical Mind*. Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1984.

- Brown, Colin. *That You May Believe: Miracles and Faith Then and Now*. Grand Rapids, Michigan: Eerdmans, 1985.
- Bruce, F. F. *The New Testament Documents: Are They Reliable?*, revised edition. Downers Grove, Illinois: InterVarsity Press, 1997.
- Burson, Scott R. & Jerry L. Walls. *C. S. Lewis & Francis Schaeffer: Lessons for a New Century from the Most Influential Apologists of Our Time*. Downers Grove, Illinois: InterVarsity Press, 1998.
- Bush, L. Russ. *Classical Readings in Christian Apologetics, A.D. 100-1800*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1983.
- Bush, L. Russ. *A Handbook for Christian Philosophy*. Grand Rapids, Michigan: Zondervan Publishing House, 1991.
- Cahn, Steven M. *God, Reason, and Religion*. Belmont, California: Wadsworth/Thomson, 2006.
- Carnell, Edward John. *An Introduction to Christian Apologetics: A Philosophic Defense of the Trinitarian-Theistic Faith*. Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1948.
- Chesterton, G. K. *Orthodoxy*. 1908. Reprint, Garden City, New York: Image/Doubleday, 1959.
- Clark, David K. *Dialogical Apologetics: A Person-Centered Approach to Christian Defense*. Grand Rapids, Michigan: Baker Books, 1993.
- Clark, Kelly James. *Return To Reason: A Critique of Enlightenment Evidentialism and a Defense of Reason and Belief in God*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1990.
- Clark, Kelly James, editor. *Philosophers Who Believe: The Spiritual Journeys of 11 Leading Thinkers*. Downers Grove, Illinois: InterVarsity Press, 1993.
- Clifford, Ross. *Leading Lawyers' Case for the Resurrection*. Albatross Books, 1991. Reprint, Edmonton, Alberta: Canadian Institute for Law, Theology, & Public Policy, Inc., 1996.
- Clouser, Roy. *Knowing With the Heart: Religious Experience & Belief in God*. Downers Grove, Illinois: InterVarsity Press, 1999.
- Collins, Francis S. *The Language of God: A Scientist Presents Evidence for Belief*. New York: Free Press, 2006.
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- Copan, Paul & William Lane Craig, editors. *Contending with Christianity's Critics: Answering New Atheists & Other Objectors*. Nashville: B&H Academic, 2009.
- Copan, Paul & Paul Moser, editors. *The Rationality of Theism*. London & New York: Routledge, 2003.
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- Corduan, Winfried. *Mysticism: An Evangelical Option?* Grand Rapids, Michigan: Zondervan, 1991.
- Corduan, Winfried. *Reasonable Faith: Basic Christian Apologetics*. Nashville, Tennessee: Broadman & Holman Publishers, 1993.
- Corduan, Winfried. *Neighboring Faiths: A Christian Introduction to World Religions*. Downers Grove, Illinois: InterVarsity Press, 1998.
- Corduan, Winfried. *A Tapestry of Faiths: The Common Threads Between Christianity & World Religions*. Downers Grove, Illinois: InterVarsity Press, 2002.
- Cosgrove, Mark P. *Foundations of Christian Thought: Faith, Learning, and the Christian Worldview*. Grand Rapids, Michigan: Kregel, 2006.
- Cowan, Steven B., editor. *Five Views on Apologetics*. Grand Rapids, Michigan: Zondervan, 2000.
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- Craig, William Lane. *The Only Wise God: The Compatibility of Divine Foreknowledge and Human Freedom*. Grand Rapids, Michigan: Baker Books, 1987.
- Craig, William Lane. *Knowing the Truth about the Resurrection*. Ann Arbor, Michigan: Servant Books, 1988.
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- Craig, William Lane. *No Easy Answers*. Chicago: Moody Press, 1990.
- Craig, William Lane. *Time and Eternity: Exploring God's Relationship to Time*. Wheaton, Illinois: Crossway Books, 2001.
- Craig, William Lane. *Time and the Metaphysics of Relativity*. Dordrecht: Kluwer Academic Publishers, 2001.
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- Craig, William Lane & Chad Meister, editors. *God Is Great, God Is Good*. Downers Grove, Illinois: InterVarsity Press, 2009.
- Craig, William Lane & J. P. Moreland, editors. *The Blackwell Companion to Natural Theology*. Malden, Massachusetts & Oxford: Wiley-Blackwell, 2009.
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- Davis, Stephen T. *Risen Indeed: Making Sense of the Resurrection*. Grand Rapids, Michigan: Eerdmans, 1993.
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- Dembski, William A. & Jay Wesley Richards, editors. *Unapologetic Apologetics: Meeting the Challenges of Theological Studies*. Downers Grove, Illinois: InterVarsity Press, 2001.
- Dembski, William A. & Thomas Schirrmacher, editors. *Tough-Minded Christianity: Honoring the Legacy of John Warwick Montgomery*. Nashville: B&H Academic, 2008.
- Dembski, William A. & Jonathan Wells. *How To Be An Intellectually Fulfilled Atheist (or not)*. Wilmington, Delaware: ISI Books, 2008.
- D'Souza, Dinesh. *What's So Great about Christianity*. Washington: Regnery, 2007.
- Dulles, Avery. *A History of Apologetics*. 1971. Reprint, Eugene, Oregon: Wipf & Stock Publishers, 1999.
- Earman, John. *Hume's Abject Failure: The Argument Against Miracles*. Oxford: Oxford University Press, 2000.
- Edgar, William. *Reasons of the Heart: Recovering Christian Persuasion*. Grand Rapids, Michigan: Baker Books, 1996.
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